

## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 2023I
www.uspto.gov



Rih Data Sheet

**CONFIRMATION NO. 3517** 

| Bib Data Sheet                                                                                                                                                                     |                                                                                                     |                        |               |        |                                       |                    |  |                                          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------|---------------|--------|---------------------------------------|--------------------|--|------------------------------------------|--|
| <b>SERIAL NUMBER</b> 09/874,931                                                                                                                                                    | FILING DATE<br>06/05/2001<br>RULE                                                                   | C                      | CLASS GROU    |        | <b>JP ART</b><br>3745                 | P ART UNIT<br>3745 |  | ATTORNEY<br>DOCKET NO.<br>3600.100-Cont. |  |
| APPLICANTS                                                                                                                                                                         |                                                                                                     |                        |               |        |                                       |                    |  |                                          |  |
| David A. Spear, Manchester, CT, Deceased; Dennis N. Kantor, East Hartford, CT, Legal Representative; Bruce P. Biederman, West Hartford, CT; John A. Orosa, Palm Beach Gardens, FL; |                                                                                                     |                        |               |        |                                       |                    |  |                                          |  |
| ** CONTINUING DATA **********************************                                                                                                                              |                                                                                                     |                        |               |        |                                       |                    |  |                                          |  |
| ** FOREIGN APPLICATIONS ************************************                                                                                                                       |                                                                                                     |                        |               |        |                                       |                    |  |                                          |  |
|                                                                                                                                                                                    |                                                                                                     |                        |               |        |                                       |                    |  |                                          |  |
| 35 USC 119 (a-d) condition                                                                                                                                                         | yes N no                                                                                            | yes no no no Met after |               | SHEETS |                                       |                    |  | INDEPENDENT                              |  |
| met<br>Verified and                                                                                                                                                                | Alloylarice MUN                                                                                     |                        | COUNTRY<br>CT | _      | WING CLAI<br>7 22                     |                    |  |                                          |  |
| Acknowledged Examiner's Signature Initials                                                                                                                                         |                                                                                                     |                        |               |        |                                       |                    |  |                                          |  |
| ADDRESS David M. Quinlan PC                                                                                                                                                        |                                                                                                     |                        |               |        |                                       |                    |  |                                          |  |
| 40 Nassau Street                                                                                                                                                                   |                                                                                                     |                        |               |        |                                       |                    |  |                                          |  |
| Princeton ,NJ 08542                                                                                                                                                                |                                                                                                     |                        |               |        |                                       |                    |  |                                          |  |
| TITLE                                                                                                                                                                              |                                                                                                     |                        |               |        |                                       |                    |  |                                          |  |
| Swept turbomachinery blade                                                                                                                                                         |                                                                                                     |                        |               |        |                                       |                    |  |                                          |  |
|                                                                                                                                                                                    | FEES: Authority has been given in Paper<br>No to charge/credit DEPOSIT ACCOUNT<br>No for following: |                        |               |        | ☐ All Fees                            |                    |  |                                          |  |
|                                                                                                                                                                                    |                                                                                                     |                        |               |        | 1.16 Fees ( Filing )                  |                    |  |                                          |  |
|                                                                                                                                                                                    |                                                                                                     |                        |               |        | 1.17 Fees ( Processing Ext. of time ) |                    |  |                                          |  |
|                                                                                                                                                                                    |                                                                                                     |                        |               |        | 1.18 Fees (Issue)                     |                    |  |                                          |  |
|                                                                                                                                                                                    |                                                                                                     |                        |               |        |                                       |                    |  |                                          |  |
|                                                                                                                                                                                    |                                                                                                     |                        |               |        | Other                                 |                    |  |                                          |  |
|                                                                                                                                                                                    |                                                                                                     |                        |               |        | ☐ Credit                              |                    |  |                                          |  |